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The Xx

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we wrote this song because the unborn babies, and the starving children cant! $don\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\text{TM}}$ t you think its time,, we lend a hand, and help gods children when we can. because there $\hat{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s so many crying. , and there $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s too many dying.

now there $\hat{A}f\hat{A}\hat{c}\hat{a}$, $\neg \hat{A}^{\text{TM}}$ s too many dying, before thay can start living and there $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{TM}$ s so many taking, when we should be giving.

so many wrongs, in this world today. if we don $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ t change - ---we $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ re all gonna pay.

tell me what is the an-swer-- doesnÃf¢â,¬Â™t anybody know.?

intro 1234

there $\hat{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\text{TM}}$ s all kinds people say thay wanna go to heven,

while thay keep holding on , to their devilesh ways. and too many preaching,--- giving out all directions, while their own path- seem s to be- like a cloudy maze.

 $i\tilde{A}f\hat{A}$ ¢â,¬Â™ ve heard it $\tilde{A}f\hat{A}$ ¢â,¬Â™ s been written, some-where, in the good book.

we $\tilde{A}f\hat{A}$ ¢ \hat{a} ,¬ \hat{A} [™] re gonna be reaping, from the seeds we sow.

maybe we can start planting, -- with love and forgiveness,

then we might wake up to see some of our goodness grow.

up

now i $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\text{TM}}$ m not saying, that i $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\text{TM}}$ ve been an angel,

and $i\tilde{A}f\hat{A}\hat{\varphi}\hat{a}$, $\neg\hat{A}^{\text{TM}}$ m not claiming to be - of the ritchous kind.

but all i am asking ---is a light from this darkness doesn $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ t anybody see whats ahead, or has the world gone blind because there $\hat{A}f\hat{A}$ ¢ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s too many dying--before thay can start living,

and there $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ s too many taking and never wanna be giving. there $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ s so many wrongs in this world today, if we don $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,\,}$ t change we $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ re all gonna pay. what $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,\,}$ s the answer for this world to day , doesn $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,\,}$ t anybody know. short turnaround to modulate up some say-, we can $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ t change this world , we $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ re only in it for the ride, maybe now it $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ s not to late , don $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ t you think it $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,}$ s time we tried take a good look for yourself if you think i am ly--ing. we can $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,\,}$ t keep on living this a-way , whin there $\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\,\,\,\,\,\,\,}$ s too many dy-ing.

so if we want a better world today maybe $i\tilde{A}f\hat{A}$ ¢ \hat{a} , $\neg\hat{A}^{\text{TM}}$ s time we changed our way, and we can help stop the dying, if we only start trying.

because there $\hat{A}f\hat{A}$ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s too many taking when they could be giving. and there $\hat{A}f\hat{A}$ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s too many dying when they should be liv-ing so meny wrongs in this world today. if we don $\hat{A}f\hat{A}$ \hat{a} , $\neg \hat{A}^{\text{TM}}$ t change, , we $\hat{A}f\hat{A}$ \hat{a} , $\neg \hat{A}^{\text{TM}}$ regonna pay. if we want to stop the dying now $\hat{A}f\hat{A}$ \hat{a} , $\neg \hat{A}^{\text{TM}}$ s the time to start trying

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