

David Lynch

"Strange and Unproductive Thinking"

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Bearing all the aforementioned dialogues we discover the possibilities of the curve towards progressive behavior and the ultimate realization of the goal of evolution, which grants the benefits of added awareness with unlimited boundness of happiness, also known as bliss, which is a result of the laws which govern physical behavior merging with the highest levels of spirit, and together manifesting the magical and mystical level of cosmic awareness, becoming one with the longing for complete surrender to the higher self, which has potentially been waiting these long eons of time, and in fact sometimes has been dipping into a state of semi-sleep or unconsciousness, bordering on complete absence of thought. Specifically, the areas concerning the new futuristic thinking have to do with several abstract, somewhat hidden, emotional tendencies which lead one to believe that the consequences of interaction between the positive and negative forces are producing a vital link between the subconscious and superconscious minds, which therefore can only be considered as actual structures with two separate and distinctly different qualities. As we have seen, when one or more intensely feeling energies become associated with the higher levels of perceptible phenomenon, and these new forms are then instantly acted upon by the two minds previously discussed, and brand new associations are given over with resulting problems sorting out the new strains of emotional and physical qualities we see cropping up

in schools and places of business across the country,
and in the cities
which of course have the added complications of the
much-argued-over
proposition that one cannot tolerate the existence of
two or more intensely
opposing ideas at one point in time.
Others may find it easier to say "however," and that
thought alone is one
which troubles many of us here who have for so long
held the light up on
the words which brought meaning to us concerning the
amount of effort it
takes to ignite a certain process leading one to the
knowledge of the truce
behind the alternating essence which is unending
without actually
beginning, and in those words of course is the key to
beginning a long
journey toward understanding which, as we have
learned, is something for
which each human being cries out, cupping his hands
over the mouth.
Sometimes in the evenings a feeling of the type which
haunts young children
in the forest will come in on a dark wind, and all the
light will fade
leaving a low sound penetrating the eyes, which follow
the dark shapes
running for safe nests just out of reach of small white
teeth and noses
filled with dirt going up over the mountains covered
with tall trees and
green needles and red bark with pitch oozing out into
the air, which dries
it on the surface causing it to become crusty which
allows for the
protection of all that lies within the crust, for it will now
remain liquid
and hold itself remaining in a state close to that of the
pure essence
which will remind us of home, which will remind us of
the red cookie-jar,
and the smiles dancing around in the golden
afternoons, while the pipe
puffs out small clouds of smoke from the mouth of the
father with an axe to
cut wood growing on the tall mountains.
In order to assure that the fundamental qualities
inherent in the solutions
to modern philosophical questions are accurate, the

first and foremost
consideration lies in the field of abstractions
associated with the loss of
nature, and with them the interaction of the primary
forces of life itself
which have now been proven beyond a shadow of a
doubt to have their basis
in the field of the absolute in the vacuum state bringing
to mind that
there has been a reversal of sorts of the age-old
phrase, "You can't get
something from nothing." As we have seen this kind of
thinking which has
been going on since the beginning of time is just a
smoke-screen necessary
to block almost all truthful inquiries for centuries
following, and it is
with this also on our minds that we see that the initial
thinking on a
subject is critical to all that follows, and can be an
excellent partner to
the dark and evil forces which would have us living
forever in darkness and
confusion, refusing even to acknowledge that we even
existed, or that there
was such a thing as a bad tooth, or a tooth-ache.
Bringing our discussion to the realm of practical
considerations, it is
interesting to note the possibilities of dental hygiene
and the remarkable
idea of a world free of tooth-decay and all other
problems associated with
the teeth, tongue, or oral cavity, which would, in fact,
become a prime
motivator for a certain disappearance of fears
associated with pain
connected with dental applications, and even the idea
that plaque could
appear upon the surface of the teeth, and the negative
occurrences which
follow such as the hideous odors emitted from the oral
cavity and the
discolorations and the resulted perforation of the once
beautiful mental
images, and the possibility of the breaking of
relationships based upon the
idea of negative distortion of the mouth, for teeth,
while not necessarily
considered one of the primary building blocks of
happiness, can in fact
become a small sore, festering and transferring

negative energies to the
once quiet and peaceful mind, giving it over to strange
and unproductive
thinking.
(x4) Strange and unproductive thinking.
(x3) Unproductive thinking.

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