

Rudra

"Now Therefore"

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Now, therefore, the enquiry into Brahman leads to the
Immortal Self
It is a reasoning of a different kind not divorced from
shruti and anubhava

Discriminate between the rope and the snake
Shun the impermanent
Invigorate the Antahkarana
Yearn to be Free!

Athato brahmajijnasa janmadyasya yatah
Shastryonittvat tattusamanvayat*

Nityanityavastu viveka
Iccharahityam
Shatkasampatti
Mumukshutvam

[Solo devan vinod]

Athato brahmajijnasa janmadyasya yatah
Shastryonittvat tattusamanvayat

[*Brahma Sutras]

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